

भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE

रु. 1

Re. 1



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

Bishnu Prasad Das
NOTARY Public, Nimapara
Reqd. No:-ON-52/04

08AA 946864



ଓଡ଼ିଶା GOVT. OF ODISHA

BEFORE SRI B.P.DASH, NOTARY PUBLIC, NIMAPARA, PURI

AFFIDAVIT

I, ANITA SETHI , aged about 38 years, W/O- PRASANTA KUMAR SETHI of Village-Jhinkiria, PO-Gadarupas, PS-Konark, Dist-Puri (Odisha) do here by solemnly affirm and State as follows :-

1. That, I am the deponent of this affidavit.
2. That, I am the permanent resident of above noted address, which comes under Ward No-12 of Konark N.A.C.
3. That, I have not more than one spouse living nor I have more than two children.
4. That, this declaration is required to be produced before the Election Officer concerned N.A.C, Konark, for filing of Nomination in the ensuing N.A.C, Election.
5. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by
Advocate *Balra* 05/03/2022

* Anita Sethi
Deponent

ATTESTED

B.P. Dash
05/03/2022

CERTIFICATE

Certified that the above named deponent (a) being duly identified by Sri. *B. Patra* advocate states on oath that the contents of the affidavit are true to the best of his / her knowledge and he/she signed before me on the very *5th* day of *March* 2022.

B.P. Dash
05/03/2022
Bishnu Prasad Das
NOTARY Public, Nimapara
Reqd. No:-ON-52/04

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 ଶ୍ରୀମତୀ ଆନିତା ସେଥି
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 ଶ୍ରୀ
 ଶ୍ରୀମତୀ ଆନିତା ସେଥି
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SIC
 WIMPARA

* Anita Sethi



BEFORE SRI B.P. DASH, NOTARY PUBLIC, WIMPARA, PURI

AFFIDAVIT

I ANITA SETHI, aged about 38 years, W/O. PRASANTA KUMAR SETHI of Village-Jhinkia, PO-Gadarpur, PS-Konark, Dist-Puri (Odisha) do here by solemnly affirm and state as follows :-

1. That I am the deponent of this affidavit.
2. That I am the permanent resident of above noted address, which comes under Ward No-12 of Konark N.A.C.
3. That I have not more than one spouse living nor I have more than two children.
4. That this declaration is required to be produced before the Election Officer concerned N.A.C, Konark, for filing of nomination in the ensuing N.A.C. Election.
5. That the facts stated above are all true to the best of my knowledge and belief.

Anita Sethi
 Deponent

Identified by
 Advocate 22/03/2023

ATTESTED
 22/03/2023

I hereby certify that the above named deponent is being duly identified in the contents of the affidavit and that the contents thereof are true to the best of my knowledge and belief.

Bishnu Prasad Dash
 Notary Public, Wimpura
 Puri, Odisha



Please affix your recent passport size photograph here

PRAFULLA KUMAR MUDULI
Notary Public, Nimapara

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 12 of KONARK NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
(strike out whichever is not applicable)

I, Anita Sethy son/daughter/wife of Prasanta K. Sethy Aged 38 years, resident of Thakurpura PO - Gajdalapur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bahujan Samaj Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

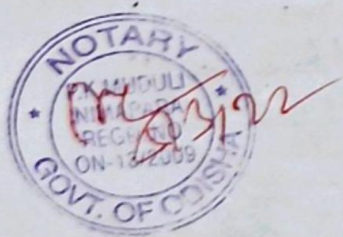
(2) My name is enrolled in voter list of Konark NAC (Name of the Ward No. 12 Municipality/ Municipal Corporation), at Serial No. 534 in Booth No. 14

(3) My contact telephone number(s) is/are 7847837233 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

(i) NIL
(ii) NIL

Anita Sethy

Attested
Pr. Petre
5/3/22



ATTESTED
Pr. Petre
PRAFULLA KUMAR MUDULI
Notary Public, Nimapara
Read. No: ON-13/2009

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|-----------------|--|--|-----|
| 1. | Self | NO PAN allotted | | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 2. | Spouse | NO PAN allotted | | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3. | HUF (if Candidate is Karta/Copartener) | NO PAN allotted | | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4. | Dependent 1 | NO PAN allotted | | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |



to Anita Setthy
 Attested
 P. Patel
 5/3/22

ATTESTED
 PRAFULLA KUMAR MUDULI
 Notary Public, Nimapara
 Regd. No. ON-13/2009

| | | | | | |
|----|----------------|-----------------|-----|-------|-----|
| 5. | Dependent 2 | No PAN allotted | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... | No PAN allotted | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|



✓ Anita Sethi
[Signature]
[Signature]

WITNESSED

[Signature]
 9/3/22

PRAFULLA KUMAR MUDULI
 Notary Public, Nimapara

| | | | | |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | NIL | NIL | NIL |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |
| d) | Brief description of offence | NIL | NIL | NIL |
| e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

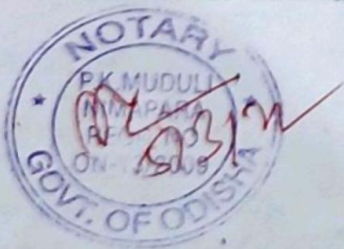
(G) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable*
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| | | | | |
|-----|--|-------|-----|-----|
| (a) | Case No. | Table | | |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |



to Anita Sethy
 Attest and
 PS Petne
 5/3/22

ATTESTED
[Signature]
 PRAFULLA KUMAR MUDULI
 Notary Public, Nimapara
 Regd. No. ON-13/2009

| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision, etc if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |



to Anita Sethy

~~Address~~

~~Prafulla~~

5/3/22

TESTED

Prafulla
5/3/22

PRAFULLA KUMAR MUDULI
Notary Public, Nimapara
Regd. No: ON-13/2009

| | | | | |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 10,500 | 20,500 | NIL | NIL | NIL | NIL |

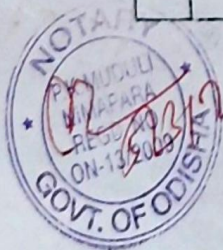


G Anita Sethy

Attended
P. K. Mubli

ATTESTED
PRAFULLA KUMAR MUBLI
Notary Public, Nimapara
Regd. No. ON-13/2009

| | | | | | | | |
|--------|--|-----------------------|--------------------|-----|-----|-----|-----|
| (i) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SB NIL 10000 | SP NIL 30000 | NIL | NIL | NIL | NIL |
| (ii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Gold 10 gm 5000 | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | | | NIL | NIL | NIL | NIL |



7
Anita Sethy

Attested
P. K. Muduli

ATTESTED
23/12

PRAFULLA KUMAR MUDULI
Notary Public, Nimarpada

(B) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | | NIL | NIL | NIL | NIL |
| | <u>Non-Agricultural Land</u> | | | | | | |
| (ii) | Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |



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 Anita Sethy
 Addressed
 P. P. Patel
 5/3/22

TESTER
 PRAFULLA KUMAR MUDULI
 Notary Public, Nimapara
 Regd. No. ON-13/2009

| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |



Anita Sethy
 Attested
 P. Petal
 5/3/22

WITNESSED
 Rafulla Kumar Muduli
 Notary Public, Nimapara
 Regd. No. ON-13/2009

| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (iv) above | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|--------|---|------|--------|-----|-------------|-------------|------------|
| (i) | Loan or dues to Bank/Financial Institutions | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

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Anita Sethy
~~Attestor~~
 PB Patel
 5/3/22

TESTED
 PRAFULLA KUMAR MUDULY
 Notary Public, Nimapara
 Regd. No. ON-13/2009

(10) Details of profession or occupation:

(a) Self..... House site
(b) Spouse Business

(10A) Details of source(s) of income:

(a) Self..... NIL
(b) Spouse Business, Rs 10,000 per month

(c) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(6) My educational qualification is as under:

+2 pass, - Chree Rajanath Sankar
2017 at Vishwavidyalaya

(Give details of highest School / University education mentioning, the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Nimchar this the 5 day of 3 2022

Witnesses:

1. Prasantakuman Sethy
At - Jhinkirua, Po-Gadarup, PS-Korank, Puri

2. Manorama Sethy
No - Santosh Sethy
At - Jhinkirua, Po-Gadarup, PS-Korank, Puri

Anita Sethy

ATTESTED

DEPONENT



I hereby sworn before me

Prasanta
Advocate

Signature of Anita Sethy
9/3/22

PRAFULLA KUMAR MUDULI
Notary Public

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Regd. No. ON-13/2009

- Note: 1. Affidavit should be filed latest by 3 00 PM on the last day of filing nominations
- Note: 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.