

# भारतीय गैर न्यायिक

बीस रुपये  
रु.20



Rs.20  
NOTARY  
AJAYA KUMAR PRADHAN  
Puri  
Regd. No. 10072  
TWENTY  
RUPEES



## INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Ajaya Kumar Pradhan  
Notary Govt. Of India  
Regd. No. 10072

10AA 948454

### BEFORE SRI A.K PRADHAN, NOTARY PUBLIC, PURI AFFIDAVIT

I Sri Sumanta Malla aged about 35 years [Adhar No- 9482 9185 1565 ] S/o:- -  
Bhajananda Mall of Village:- Raulapatna Ward No- 05 N.A.C Konark Po-  
Konark Ps-Konark Dist:-Puri (ODISHA) do hereby solemnly affirm & state as  
follows-

1. That, I am the deponent of this affidavit.
2. That, I am presently residing at above mentioned address since my Birth...
3. That I have Living One Spouse and Two Children Only.
4. That, this affidavit is required to be produced before the concerned authority of  
Konark N.A.C at Konark Po/Ps-Konark Dist-Puri[O] For purpose of N.A.C  
Election 2022.
5. That, the facts stated above are all true to the best of my knowledge and belief.

*B.K Gochhayat*  
04.03.22  
Identified By:-  
B.K Gochhayat  
Advocate

Deponent

Ajaya Kumar Gochhaya  
Advocate, Konark  
Enrollment No-1902/95

*Sumanta malla*

Identified by  
*B.K Gochhayat*  
04.03.22  
Advocate, Puri

Verified that the above named deponent  
Sri. S. Mall identified by Sri  
B.K Gochhayat Advocate Puri do  
hereby solemnly affirm the facts stated  
above are true to the best of his knowledge  
and belief being present on dated 04.03.22  
month March 2022 at about 11.00 A.M./P.M.

*Ajaya Kumar Pradhan*  
04.03.22  
Ajaya Kumar Pradhan  
Notary Govt. Of India  
Regd. No. 10072  
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S.L NO - 140 Dt-04.03.22 S. maha  
P.O/B. W. area on busi (C) of

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*(Signature)*

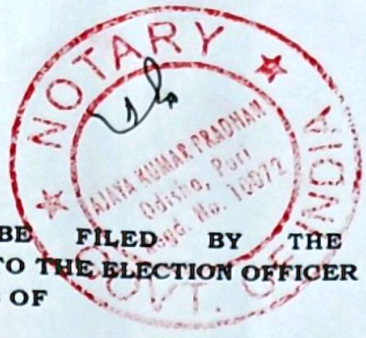
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TO AFFIDAVIT TO NOMINATION PAPER  
ELECTION TO OFFICE  
11



ATIAK KHAN  
0900 5R 0822



Please affix  
passport size  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 05 of KONARK NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator /

OR KONARK NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayer

(strike out whichever is not applicable)

I, Sumanta Malla son/daughter/wife  
of Bhajanamanda Malla Aged 35 yrs years,  
resident of At - Rawapatna Po-Konam P.S-Konam Dist. Puri (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by B.J.P  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Notar list (Name of the  
Ward No 05 Municipality/ Municipal Corporation), at Serial No. 50 in Booth  
No. 25

(3) My contact telephone number(s) is/are 9778193070 and my e-  
mail id (if any) is N/A and my social media account(s) (if any)  
is/are

(i) N/A  
(ii) N/A

x Sumanta mella

Bijaya Kumar Gocharya  
Advocate, Konark  
Enrollment No-1962/95





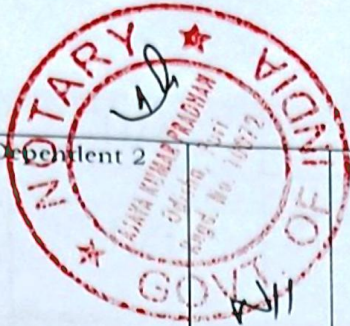
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	BNKFM 2487D	NIL	(i) 2016 - 2017
				(ii) 2018 - 2019
				(iii) 2019 - 2020
				(iv) 2020 - 2021
				(v)
2.	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

P. Sumanta mulla

04.03.22  
Bijaya Kumar Goehnaya  
Advocate, Konark  
Enrollment No-1962/96





5.	Dependent 2	NII	NII	(i)	NII
				(ii)	NII
				(iii)	NII
				(iv)	NII
				(v)	NII
6.	Dependent 3...	NII	NII	(i)	NII
				(ii)	NII
				(iii)	NII
				(iv)	NII
				(v)	NII

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases - NII -

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

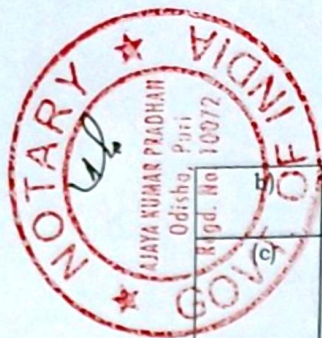
Table

(a)	FIR No. with name and address of Police Station concerned	NII	NII	NII
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*Sumanta Mella*

*Bh*  
 04/03/22  
 Sujaya Kumar Guemara  
 Advocate, Konark  
 Enrollment No-1962/95





				Brief description of offence which conviction	Dates of conviction
				(d)	(e)
(b)	Case No. with Name of the Court	N//	N//		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N//	N//	N//	
(d)	Brief description of offence	N//	N//	N//	
(e)	Whether charges have been framed (mention YES or NO)	N//	N//	N//	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N//	N//	N//	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N//	N//	N//	

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table				
(a)	Case No.			
(b)	Name of the Court	N//	N//	N//
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N//	N//	N//

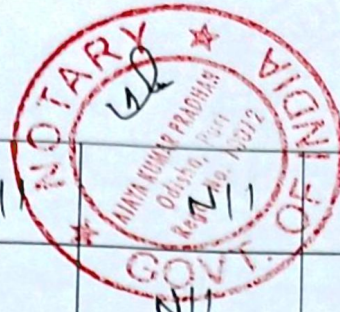
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*p Sumanta Malla*

*22.03.22*  
 Ajaya Kumar Pradhan  
 Advocate, Konark  
 Enrollment No-1982/95



211



(d)	Brief description of offence for which convicted	N//	N//	N//
(e)	Dates of orders of conviction	N//	N//	N//
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N//	N//	N//
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N//	N//	N//
(h)	If answer to (g) above is YES, give details and present status of appeal	N//	N//	N//
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N//	N//	N//
(j)	The Court Which had taken cognizance	N//	N//	N//
(k)	Case No	N//	N//	N//
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N//	N//	N//
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N//	N//	N//
(n)	The Court Which had taken cognizance	N//	N//	N//
(o)	Case No	N//	N//	N//

*X Samanta mella*

*AK*  
04/03/22  
Ajaya Kumar Goenka  
Advocate, Konark  
Enrollment No-1962/95





Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

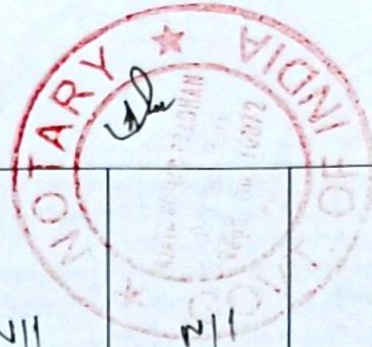
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	25,000	12,000	N/A	N/A	N/A	N/A

*P. Samanta Malla<sup>6</sup>*

*03.03.22*  
**Ujjaya Kumar Goehna**  
 Advocate, Konark  
 Enrollment No-1962/95





ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.N. C.0 Coman Bank Kamat Account Branch 44444 AXIS Kamat 65,000	Coman AXIS Bank UCO- Barnu	NII	NII	NII	NII
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NII	NII	NII	NII	NII	NII
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NII	NII	NII	NII	NII	NII
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	CAR Loan	NII	NII	NII	NII	NII
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	M.C 20,000 CAR 5,70,000	NII	NII	NII	NII	NII
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 30 gram Silver 15 gram	NII	NII	NII	NII	NII
viii)	Any other assets such as value of claims/interest	Nil	NII	NII	NII	NII	NII
ix)	Gross Total value	NII 7,25,000	NII	NII	NII	NII	NII

*X Sumanta malla*

*04.03.22*  
 Vijaya Kumar Goenka  
 Advocate, Konark  
 Enrolment No-1982/95





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated.  
 Note: 2. Each land or building or apartment should be mentioned separately in this format.  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Properties in joint ownership indicating the extent of joint ownership will have to be indicated					
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	N//	N//	Father manza-icmai	N//	N//	N//
	Area (total measurement in acres)	N//	N//	3 Acres	N//	N//	N//
	Whether inherited property (Yes or No)	N//	N//	N//	N//	N//	N//
	Date of purchase in case of self - acquired property	N//	N//	N//	N//	N//	N//
	Cost of Land (in case of purchase) at the time of purchase	N//	N//	N//	N//	N//	N//
	Any Investment on the land by way of development, construction etc.	N//	N//	N//	N//	N//	N//
Approximate Current market value	N//	N//	6,00,000/-	N//	N//	N//	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	N//	N//	N//	N//	N//	N//
	Area (total measurement in sq. ft.)	N//	N//	N//	N//	N//	N//
	Whether inherited property (Yes or No)	N//	N//	N//	N//	N//	N//
	Date of purchase in case of self - acquired property	N//	N//	N//	N//	N//	N//
	Cost of Land (in case of purchase) at the time of purchase	N//	N//	N//	N//	N//	N//

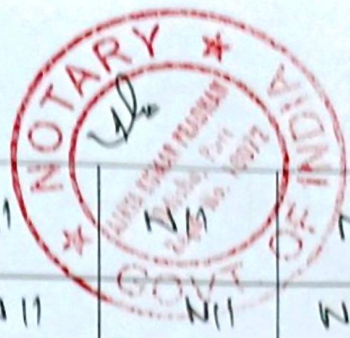
P. Sumanta malla

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 Advocate, Konark  
 Enrollment No-1962/95

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 (iii)



ownership will  
separately in this format

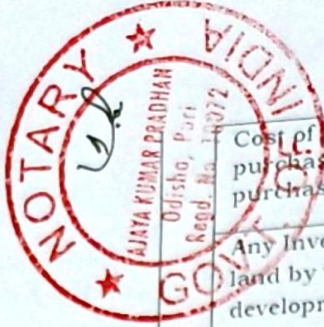


	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<b>Commercial Buildings</b> (including apartments) - Location(s) - Survey number(s)	N/A	N/A	Mawa Icham Patan Raypatan Chham.	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	24 Deca	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	6,00,000	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s) - Survey number(s)	N/A	N/A	Fathu Mawa Icham Raypatan	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	2000sqft	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A

9  
X Sumanta mella

04.03.22  
Ajaya Kumar Goehraya  
Advocate, Konark  
Enrollment No-1982/95





		Details of					(a)	(b)	
							(10A) De	(a)	(b)
	Cost of property (in case of purchase) at the time of purchase	N//	N//	N//	N//	N//			
	Any Investment on the land by way of development, construction etc.	N//	N//	N//	N//	N//			
	Approximate current market value	N//	N//	N//	N//	N//			
(v)	Others (such as interest in property)	N//	N//	N//	N//	N//			
(vi)	Total of current market value of (i) to (v) above	N//	N//	10,00,000	N//	N//			

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	C.C Account Loan BANK	N//	N//	N//	N//	N//
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	N//	N//	N//	N//	N//	N//
	<b>Any other liability</b>	N//	N//	N//	N//	N//	N//
	<b>Grand total of liabilities</b>	N//	N//	N//	N//	N//	N//

10

P. Jayanta malla

24/03/22  
Ajaya Kumar Gochnaya  
Advocate, Konark  
Enrollment No-1962/95



10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse ..... Housewife

(10A) Details of source(s) of income:

- (a) Self..... Monthly 45,000/-
- (b) Spouse ..... Nil
- (c) Source of income, if any, of dependents,..... Nil



(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

(11). My educational qualification is as under:

9th class

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at KAMAM this the 5th day of March 2022

Witnesses:

- 1. [Signature]
- 2. [Signature]

[Signature]

DEPONENT

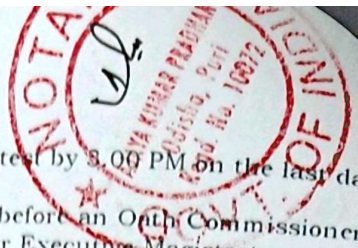
[Signature]  
Ajaya Kumar Goennaya  
Advocate, Konerak  
Enrollment No-1962/95

Solemnly Affirms and Signed before me on this 4th day of March 2022 at KAMAM

[Signature]  
Ajaya Kumar Pradhan  
Notary Public  
Regd. No. 10072



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the Class or Executive Magistrate before whom the Affidavit is sworn.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



9482 9185 151  
Government of India  
Sumanta Malla  
Father: BHAJANANDA N  
Year of Birth: 1987  
Male